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United States Bankruptcy Court

Northern District of Illinois Eastern Division

Name of Debtor (if individual, enter Last, First, Middle):

Peoples, William

All Other Names used by the Debtor in the last 8 years (include married)

All Other Names used by the Debtor in the last 8 years (include married)

| Name of Debtor (if   | individual, ei                   | nter Last, First, I  | Middle):            |                                |                         | Nam                     | e of Joint Debtor (   | Spouse) (Last, F               | irst, Middle)            |                                     |  |  |  |  |  |  |
|--|----------------------------------|--|---------------------|--------------------------------|-------------------------|-------------------------|---|--------------------------------|--------------------------|-------------------------------------|--|--|--|--|--|--|
|  | Р                                | eoples,  | Willia              | ım                             |                         |                         |   |                                |                          |                                     |  |  |  |  |  |  |
| All Other Names us and trade names):   | sed by the D                     | ebtor in the last  | 8 years (inclu      | ide married, m                 | aiden                   |                         | All Other Names used by the Joint Debtor in the last 8 years (include married, maiden and trade names): |                                |                          |                                     |  |  |  |  |  |  |
| Last four digits of So   | oc. Sec. or Ir                   | ndividual-Taxpay   | yer I.D. (ITIN)     | No./Complete                   | EIN                     |                         | •   |                                | al-Taxpayer I.D.         | (ITIN) No./Complete EIN             |  |  |  |  |  |  |
| (if more than one, st  | tate all) *                      | ***-**-38  | 835                 |                                |                         | (if m                   | ore than one, state   | all) *                         |                          |                                     |  |  |  |  |  |  |
| Street Address of D  | Debtor (No. 8                    | & Street, City, an   | nd State):          |                                |                         | Stre                    | et Address of Joint   | Debtor (No. & S                | Street, City, and        | I State):                           |  |  |  |  |  |  |
| 22 E Bradf   | ord Rd                           | Apt # 30   | 4                   |                                |                         |                         |   |                                |                          |                                     |  |  |  |  |  |  |
| Joliet IL  |                                  |  |                     |                                | 60436                   |                         |   |                                |                          |                                     |  |  |  |  |  |  |
| County of Residence  | ce or of the F                   | Principal Place o  | of Business:        |                                |                         | Соц                     | nty of Residence o  | r of the Principa              | I Place of Busin         | ness:                               |  |  |  |  |  |  |
|  |                                  | WI   | LL                  |                                |                         |                         |   |                                |                          |                                     |  |  |  |  |  |  |
| Mailing Address of   | Debtor (if dif                   | fferent from stree   | et address)         |                                |                         | Mai                     | ing Address of Joir   | nt Debtor (if diffe            | rent from street         | t address):                         |  |  |  |  |  |  |
| Location of Principa   | al Accete of C                   | Duninga Dahta  | · /if different f   | rom atroat add                 | race above):            |                         |   |                                |                          |                                     |  |  |  |  |  |  |
| Type of Debt   |                                  |  | (ii dillerent ii    |                                | ,                       |                         | Chanter of Ban  | kruntcy Code I                 | Inder Which th           | e Petition is Filed (Check one hov) |  |  |  |  |  |  |
|  | neck one box)                    | organization)  |                     | (Check one                     |                         |                         | Chapter of Bankruptcy Code Under Which the Petition is Filed (Check one box)                            |                                |                          |                                     |  |  |  |  |  |  |
|  | (includes Joi                    |  | ☐ Heath             | Care Busines                   | ss                      |                         | ☐ Chapter 7 ☐ Chapter 15 Petition for Recognition   |                                |                          |                                     |  |  |  |  |  |  |
|  | D on page 2 o                    |  | _                   | Asset Real E                   |                         |                         | _ of a roleight Main'r rocccuring   |                                |                          |                                     |  |  |  |  |  |  |
| ☐ Corporation (includes LLC & LLP) ☐ defined in 11 U.S.C §101 (51B) Railroad |                                  |  |                     |                                |                         |                         | Chapter 11<br>Chapter 12  |                                | ☐ Chapter                | 15 Petition for Recognition         |  |  |  |  |  |  |
| ☐ Partnership  | р                                |  | ☐ Stock             |                                |                         |                         | Chapter 13 of a Foreign Nonmain Proceeding  |                                |                          |                                     |  |  |  |  |  |  |
| ,  | lebtor is not o                  |  | I _                 | nodity Broker                  |                         |                         |   | Nature                         | of Debts (Check          | k one Box)                          |  |  |  |  |  |  |
|  | ities, check t<br>type of entity |  | ☐ Cleari            | ng Bank                        |                         |                         |   |                                | _                        |                                     |  |  |  |  |  |  |
| and state i  | type of critity                  | bciow.)  | Other               | Tax-Exempt                     | Entity                  | -  -                    | ■ Debts are primarily consumer Debts are primarily business debts, defined in 11 U.S.C. debts.          |                                |                          |                                     |  |  |  |  |  |  |
|  |                                  |  |                     | (Check box, if ap              |                         |                         | § 101(8) as "incurred by an   |                                |                          |                                     |  |  |  |  |  |  |
|  |                                  |  |                     | r is a tax-exemization under T | •                       |                         | individual primarily for a personal, family, or household   |                                |                          |                                     |  |  |  |  |  |  |
|  |                                  |  |                     | d States Code                  |                         |                         | purpose."   |                                |                          |                                     |  |  |  |  |  |  |
|  |                                  |  | Rever               | nue Code).                     |                         |                         |   |                                |                          |                                     |  |  |  |  |  |  |
|  |                                  | Filing Fee (C  | heck one box)       |                                |                         | Che                     | ck one box  | С                              | hapter 11 Debte          | ors                                 |  |  |  |  |  |  |
| Filing Fee attac   | ched                             |  |                     |                                |                         |                         |   | business debtor                | r as defined in 1        | 11 U.S.C. § 101(51D)                |  |  |  |  |  |  |
| □ Eiliaa Easta ka  |                                  | -!!  |                     |                                | -4 -441-                |                         | Debtor is not a sr  | mall business de               | btor as defined          | in 11 U.S.C. § 101(51D)             |  |  |  |  |  |  |
| ☐ Filing Fee to be<br>signed applicati                                       |                                  | ailments (applica<br>ourt's considerat                       |                     |                                |                         |                         | k if:   | ito noncontingon               | at liquidated deb        | ata (avaludina dahta awad ta        |  |  |  |  |  |  |
| unable to pay fe   | ee except in                     | installments. Ru   | ıle 1006(b). S      | ee Official For                | m 3A.                   |                         | insiders or afflia  | -                              |                          | ots (excluding debts owed to        |  |  |  |  |  |  |
| ☐ Filing Fee wavi  | er requested                     | d (applicable to o   | chapter 7 indi      | viduals only). N               | Лust                    | Ch                      | eck all applicable l  |                                |                          |                                     |  |  |  |  |  |  |
| attach signed a  | pplication fo                    | r the court's con  | sideration. Se      | ee Official Forr               | m 3B.                   |                         | A plan is being fil   |                                |                          | on from one of more classes         |  |  |  |  |  |  |
|  |                                  |  |                     |                                |                         |                         | of creditors, in ac   | •                              |                          |                                     |  |  |  |  |  |  |
| Statistical/Adminis  |                                  |  |                     | . ,                            |                         | •                       |   |                                |                          | This space is for court use only    |  |  |  |  |  |  |
| □ Debtor estimat   | es that, after                   | s will be available<br>r any exempt pro-<br>ion to unsecured | operty is exclu     |                                |                         | nses paid,              | there will be no  |                                |                          |                                     |  |  |  |  |  |  |
| Estimated Number of  |                                  | ion to unsecured   | a creditors.        |                                |                         |                         |   |                                |                          | _                                   |  |  |  |  |  |  |
|  |                                  |  |                     |                                |                         |                         |   |                                |                          |                                     |  |  |  |  |  |  |
| 1-<br>49   | 50-<br>99                        | 100-<br>199  | 200-<br>999         | 1,000-<br>5,000                | 5,001-<br>10,000        | 10,001<br>25,000        | 25,001<br>50,000  | 50,001<br>100,000              | Over<br>100,000          |                                     |  |  |  |  |  |  |
| Estimated Assets   |                                  |  |                     |                                |                         |                         |   |                                |                          |                                     |  |  |  |  |  |  |
| \$0 to   | \$50,001to                       | \$100,001 to   | \$500,001           | \$1,000,001                    | \$10,000,001            | \$50,000,00             | 1 \$100,000,001   | \$500,000,001                  | More than                |                                     |  |  |  |  |  |  |
| \$50,000   | \$100,000                        | \$500,000  | to \$1<br>million   | to \$10<br>million             | to \$50<br>million      | to \$100<br>million     | to \$500<br>million   | to \$1billion                  | \$1 billion              |                                     |  |  |  |  |  |  |
| Estimated Liabilities  |                                  |  |                     |                                |                         |                         |   |                                |                          |                                     |  |  |  |  |  |  |
| \$0 to<br>\$50,000   | \$50,001 to<br>\$100,000         | \$100,001 to<br>\$500,000                                    | \$500,001<br>to \$1 | \$1,000,001<br>to \$10         | \$10,000,001<br>to \$50 | \$50,000,00<br>to \$100 |   | \$500,000,001<br>to \$1billion | More than<br>\$1 billion |                                     |  |  |  |  |  |  |

| B1 (Official Form 1) (1/08)  Document  | Page 2 of 38   |  |
|--|--|--|
| Voluntary Petition   | Name of Debtor(s)  |  |
| This page must be completed and filed in every case)   | People   | es, William                                  |
|  |  |  |
| All Prior Bankruptcy Case Filed Within Last 8 \  | Years (if more than two, attach additional sheet   | )  |
| Location Where Filed:  | Case Number:   | Date Filed:                                  |
| None   |  |  |
| None   |  |  |
| Pending Bankruptcy Case Filed by any Spouse, Partner, or A   | ffilate of this Debtor (if more than one, attach a   | dditional sheet)                             |
| Name of Debtor:  | Case Number:   | Date Filed:                                  |
| None   |  |  |
| District:  | Relationship:  | Judge:                                       |
|  |  |  |
|  | г  |  |
| Exhibit A  | Exh  | ibit B                                       |
| (To be completed if debtor is required to file periodic reports (e.g.,   |  | I whose debts are primarily consumer debts.) |
| forms 10K and 10Q) with the Securities and Exchange Commission   | I, the attorney for the petitioner named in the fo<br>have informed the petitioner that [he or she] ma | 0 01   |
| pursuant to Section 13 or 15 (d) of the Securities Exchange Act of   | or 13 of title 11, United States Code, and have  | explained the relief available under         |
| 1934 and is requesting relief under chapter 11.)   | each such chapter. I further certify that I have of required by 11 USC § 342(b).                       | delivered to the debtor the notice           |
|  | 1044   |  |
| Exhibit A is attached and made a part of this petition.  | /s/ Alex   | Wilson                                       |
|  |  | Detects 04/07/2009                           |
|  | Alex Wilson  | Dated: 01/07/2009                            |
| Exhi   | ibit C   |  |
| Does the debtor own or have possession of any property that poses or is allege                                   |  | arm to public health or safety?              |
| Yes, and Exhibit C is attached and made a part of this petition.   |  |  |
| ■ No.  |  |  |
|  |  |  |
| <b>Exhi</b><br>(To be completed by every individual debtor. If a joint petition is file                          | ibit D   | proto Sybibit D \                            |
|  |  | arate Exhibit D.)                            |
| Exhibit D completed and signed by the debtor is attached and made a part of this p  If this is a joint petition: | etition.   |  |
| Exhibit D also completed and signed by the joint debtor is attached and made a par                               | rt of this petition.   |  |
|  |  |  |
| _  | ng the Debtor - Venue oplicable Box.)  |  |
| Debtor has been domiciled or has had a residence, principal pl   |  | District for 180 davs                        |
| immediately preceding the date of this petition or for a longer p  |  | •  |
|  | · · · · · · · · · · · · · · · · · · ·  |  |
| There is a bankruptcy case concerning debtor's affiliate, generation   | al partner, or partnership pending in this Di  | strict.                                      |
| Debtor is a debtor in a foreign proceeding and has its principal   | place of business or principal assets in the   | · United                                     |
| States in this District, or has no principal place of business or a  |  |  |
| or proceeding [in a federal or state court] in this District, or the   | interests of the parties will be served in reg   | ard to the                                   |
| relief sought in this District.  |  |  |
| Certification by a Debtor Who Reside   |  | perty  |
| · · · · · · · · · · · · · · · · · · ·  | olicable boxes.)   | · ·  |
| Landlord has a judgment against the debtor for possession of   | debtor's residence. (If box checked, comple  | ete the                                      |
| following.)  (Name of landlord that obtained judgment)   |  |  |
|  |  |  |
| (Address of Landlord)  |  |  |
| Debtor claims that under applicable nonbankruptcy law, there a   |  |  |
| permitted to cure the entire monetary default that gave rise to the possession was entered, and                  | he judgment for possession, aπer the judgment  | nent for                                     |
|  | converge that would become due during the  | 20 day                                       |
| Debtor has included in this petition the deposit with the court of period after the filing of the petition.      | any tent that would become due during the  | e 30-0ay                                     |
| Debtor certifies that he/she has served the Landlord with this c   | ertification. (11 U.S.C. § 362(1))   |  |

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#### **Voluntary Petition**

This page must be completed and filed in every case)

#### Name of Joint Debtor(s)

#### Peoples, William

#### **Signatures**

#### Signature(s) of Debtor(s) (Individual/Joint)

I declare under penalty of perjury that the information provided in this petition is true and correct.

[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7,11, 12 or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.

[If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. § 342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

#### /s/ William Peoples

#### William Peoples

Dated: 01/07/2009

#### Signature of a Foreign Representative

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition

(Check only one box.)

☐ I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. § 1515 are attached.

Pursuant to 11 U.S.C. § 1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

(Signature of Foreign Representative)

(Printed Name of Foreign Representative)

### << Sign & Date on Those Lines

#### Signature of Attorney

#### /s/ Alex Wilson

Signature of Attorney for Debtor(s)

#### Alex Wilson

Printed Name of Attorney for Debtor(s)

LAW OFFICES OF PETER FRANCIS GERACI 55 E. Monroe Street #3400 Chicago IL 60603 312.332.1800 (PH)

Date: 01/07/2009

\* In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

#### Signature of Debtor (Corporation/Partnerhsip)

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

Signature of Authorized Individual

Printed Name of Authorized Individual

Title of Authorized Individual

Date

#### Signature of Non-Attorney Bankruptcy Petition Preparer

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for fi ling for a debtor or accepting any fee from the debtor, as required in that section.

Printed Name and title, if any, of Bankruptcy Petition Preparer

Social Security number (If the bankrutpcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankrutpcy petition preparer.) (Required by 11 U.S.C. § 110.)

Address

#### Date

Signature of Bankruptcy Petition Preparer or officer, principal, responsible person or partner whose social security number is provided above.

Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. §110; 18 U.S.C. §156.



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### UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

William Peoples Debtor

Bankruptcy Docket #:

### EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH CREDIT COUNSELING REQUIREMENT

Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities.

|                           |  | William Peoples   | Here                    |
|---------------------------|--|---|-------------------------|
| Dated:                    | 01/07/2009   | /s/ William Peoples   | Sign & Date             |
| I certify ur              | nder penalty of perjury that the   | e information provided above is true and correct.   |                         |
| not ap                    | The United States trustee or bankruply in this district.                           | uptcy administrator has determined that the credit counseling requirement of 11 U.S.C. § 10   | 9(h) does               |
|                           | Active military duty in a military co  | ombat zone.   |                         |
| a cred                    | Disability. (Defined in 11 U.S.C. § lit counseling briefing in person, by tele     | § 109(h)(4) as physically impaired to the extent of being unable, after reasonable effort, to paphone, or through the Internet.);   | articipate in           |
| realizi                   | Incapacity. (Defined in 11 U.S.C. ng and making rational decisions with r          | § 109(h)(4) as impaired by reason of mental illness or mental deficiency so as to be incapa respect to financial responsibilities.);  | ble of                  |
|                           | I am not required to receive a credit<br>for determination by the court.]          | t counseling briefing because of: [Check the applicable statement.] [Must be accompanied  | by a                    |
| bankr<br>develd<br>be gra | uptcy petition and promptly file a certificoped through the agency. Failure to ful | e court, you must still obtain the credit counseling briefing within the first 30 days after you file cate from the agency that provided the counseling, together with a copy of any debt manager liftlill these requirements may result in dismissal of your case. Any extension of the 30-day dea maximum of 15 days. Your case may also be dismissed if the court is not satisfied with your acceiving a credit counseling briefing. | ment plan<br>adline can |
|                           |  | ollowing exigent circumstances merit a temporary waiver of the credit counseling requirement panied by a motion for determination by the court.] [Summarize exigent circumstances here.]  | so I can file           |
|                           | I certify that I requested credit cou  | unseling services from an approved agency but was unable to obtain the services during the  | five days               |
| relate<br>certif          | ed States trustee or bankruptcy adminis<br>ed budget analysis, but I do not have a | ing of my bankruptcy case, I received a briefing from a credit counseling agency approved by strator that outlined the opportunties for available credit counseling and assisted me in perform certificate from the agency describing the services provided to me. You must file a copy of a ervices provided to you and a copy of any debt repayment plan developed through the agency filed.  | ming a<br>a             |
| relate                    | ed States trustee or bankruptcy adminis  | strator that outlined the opportunties for available credit counseling and assisted me in performance from the agency describing the services provided to me. Attach a copy of the certificate  | ming a                  |
| -                         | s below and attach any documents as o  |   |                         |
| Every inc                 | dividual debtor must file this Exhibit D.  | If a joint petition is filed, each spouse must complete and file a separate Exhibit D. check of   | ne of the               |

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### UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

William Peoples Debtor

Bankruptcy Docket #:

### EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH CREDIT COUNSELING REQUIREMENT

Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities.

case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities. Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. check one of the five statements below and attach any documents as directed. 1. Within the 180 days before the filing of my bankruptcy case, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, and I have a certificate from the agency describing the services provided to me. Attach a copy of the certificate and a copy of any debt repayment plan developed through the agency. 2. Within the 180 days before the filing of my bankruptcy case, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through the agency no later than 15 days after your bankruptcy case is filed. 3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the services during the five days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case now. [Must be accompanied by a motion for determination by the court.] [Summarize exigent circumstances here.] If your certification is satisfactory to the court, you must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy petition and promptly file a certificate from the agency that provided the counseling, together with a copy of any debt management plan developed through the agency. Failure to fulfill these requirements may result in dismissal of your case. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. Your case may also be dismissed if the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing. 4. I am not required to receive a credit counseling briefing because of: [Check the applicable statement.] [Must be accompanied by a motion for determination by the court.] Incapacity. (Defined in 11 U.S.C. § 109(h)(4) as impaired by reason of mental illness or mental deficiency so as to be incapable of realizing and making rational decisions with respect to financial responsibilities.); Disability. (Defined in 11 U.S.C. § 109(h)(4) as physically impaired to the extent of being unable, after reasonable effort, to participate in a credit counseling briefing in person, by telephone, or through the Internet.); Active military duty in a military combat zone.

I certify under penalty of perjury that the information provided above is true and correct.

Dated: 01/07/2009

not apply in this district.



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5. The United States trustee or bankruptcy administrator has determined that the credit counseling requirement of 11 U.S.C. § 109(h) does

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### UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

William Peoples, Debtor Bankruptcy Docket #:

Attorney for Debtor: Alex Wilson

#### DISCLOSURE OF COMPENSATION OF ATTORNEY FOR DEBTOR - 2016B

1. Pursuant to 11 U.S.C. § 329(a) and Fed. Bankr. P. 2016(b), I certify that I am the attorney for the above named debtor(s) and that compensation paid to me within one year before the filing of the petition in bankruptcy, or agreed to be paid to me, for services rendered or to be rendered on behalf of the debtor(s) in contemplation of or in connection with the bankruptcy case is as follows:

The compensation paid or promised by the Debtor(s), to the undersigned, is as follows:

For legal services, Debtor(s) agrees to pay and I have agreed to accept

Prior to the filing of this Statement, Debtor(s) has paid and I have received

The Filing Fee has been paid.

Balance Due

-\$3,400

2. The source of the compensation paid to me was:

Debtor(s) Other: (specify)

3. The source of compensation to be paid to me on the unpaid balance, if any, remaining is:

Debtor(s) Other: (specify)

The undersigned has received no transfer, assignment or pledge of property from the debtor(s) except the following for the value stated: **None.** 

- 4. The undersigned has not shared or agreed to share with any other entity, other than with members of the undersigned's law firm, any compensation paid or to be paid without the client's consent, except as follows: **None.**
- 5. The Service rendered or to be rendered include the following:
- (a) Analysis of the financial situation, and rendering advice and assistance to the client in determining whether to file a petition under Title 11, U.S.C.
- (b) Preparation and filing of the petition, schedules, statement of affairs and other documents required by the court.
- (c) Representation of the client at the first scheduled meeting of creditors.
- (d) Advice as required.

#### **CERTIFICATION**

I certify that the foregoing is a complete statement of any agreement or arrangement for payment to me for representation of the debtor(s) in this bankruptcy proceedings.

Respectfully Submitted,

Dated: 01/07/2009 /s/ Alex Wilson

Attorney Name: Alex Wilson
LAW OFFICES OF PETER FRANCIS GERACI
55 E. Monroe Street #3400
Chicago IL 60603
312.332.1800 (PH) 312.332.6354 (FAX)

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Bar No: 6278725

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### UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

William Peoples, Debtor

Attorney for Debtor: Alex Wilson

#### **SCHEDULE A - REAL PROPERTY**

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a co-tenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether husband, wife, or both own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim."

If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

| Description and Location of Property                                      | Nature of<br>Debtor's Interest<br>in Property | Husband<br>Wife<br>Joint<br>Or<br>Community | Current Value of Debtors Interest in Property Without Deducting and Secured Claim or Exemption | Amount of<br>Secured Claim |  |  |  |  |  |  |  |
|---|---|---|--|----------------------------|--|--|--|--|--|--|--|
| [x] None  |   |   |  |                            |  |  |  |  |  |  |  |
| Total Market Value of Real Property (Report also on Summary of Schedules) |   |   |  |                            |  |  |  |  |  |  |  |

PFG Record # 397405 B6A (Official Form 6A) (12/07) Page 1 of 1

### UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

William Peoples, Debtor

Attorney for Debtor: Alex Wilson

#### SCHEDULE B - PERSONAL PROPERTY

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, or both own the property by placing an "H," "W," "J," or "C" in the column labeled "HWJC." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

#### Do not list interest in executory and unexpired leases on this schedule. List them in Schedule G.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." In providing the information in this schedule, do not include the name or address of a minor child. Simpy state a "minor child."

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

| Type of Property  | N<br>O<br>N<br>E | Description and Location of Property  | nd Location of Property J C |            |             |  |
|---|------------------|---|-----------------------------|------------|-------------|--|
| 01. Cash on Hand  | X                |   |                             |            |             |  |
| 02. Checking, savings or other financial accounts, certificates of deposit or shares in banks, savings and loan, thrift, building and loan, and homestead associations or credit unions, brokerage houses, or cooperatives. |                  | checking account with -Washington Mutual savings account with -Washington Mutual  |                             | \$         | 10<br>1     |  |
| 03. Security Deposits with public utilities, telephone companies, landlords and others.   | Х                |   |                             |            |             |  |
| 04. Household goods and furnishings, including audio, video, and computer equipment.  | X                | Nationwide Cassel LLC -  Household Goods; tv, vcr, stereo, couch, utensils, vacuum, table, chairs, lamps, entertainment center, bedroom set |                             | \$         | 1,000       |  |
| 05. Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles.  |                  | Books, Compact Discs, Tapes/Records, Family Pictures  |                             | \$         | 50          |  |
| 06. Wearing Apparel   |                  | Necessary wearing apparel.  |                             | \$         | 200         |  |
| 07. Furs and jewelry.   |                  | watch, ring   |                             | \$         | 50          |  |
| 08. Firearms and sports, photographic, and other hobby equipment.  PEG Record # 397405  | X                | 11/11/1   | i6B (Official Form 6        | B) (12/07) | Page 1 of 3 |  |

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### UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

William Peoples, Debtor

Attorney for Debtor: Alex Wilson

#### SCHEDULE B - PERSONAL PROPERTY **Current Value of** N Debtor's Interest in W 0 Property, Without **Description and Location of Property** Type of Property N **Deducting Any** Ε С Secured Claim or 09. Interests in insurance policies. Name X insurance company of each policy and itemize surrender or refund value of each. 10. Annuities. Itemize and name each issuer. X 11. Interests in an educational IRA as defined X in 26 U.S.C 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. 529(B)(1). Give particulars. (File separately the records(s) of any such interest(s). 11 U.S.C. 521(c); Rule 1007(b)). 12. Interest in IRA, ERISA, Keogh, or other X pension or profit sharing plans. Give particulars 13. Stocks and interests in incorporated and X unincorporated businesses. 14. Interest in partnerships or joint ventures. X Itemize. Itemize. 15. Government and corporate bonds and other X negotiable and non-negotiable instruments. 16. Accounts receivable X 17. Alimony, maintenance, support and X property settlements to which the debtor is or may be entitled 18. Other liquidated debts owing debtor X including tax refunds. Give particulars. 19. Equitable and future interests, life estates, X and rights of power exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property. 20. Contingent and Non-contingent interests in X estate of a decedent, death benefit plan, life insurance policy, or trust. 21. Other contingent and unliquidated claims of X every nature, including tax refunds, counter claims of the debtor, and rights to setoff claims. Give estimated value of each. 22. Patents, copyrights and other intellectual X property. Give particulars. 23. Licenses, franchises and other general X intangibles. 24. Customer list or other compilations X containing personally identifiable information (as defined in 11 USC 101 41A provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes

# UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

William Peoples, Debtor

Attorney for Debtor: Alex Wilson

| 9  | СНІ              | EDULE B - PERSONAL PROPERTY                 |             |  |  |  |
|--|------------------|---|-------------|--|--|--|
| Type of Property   | N<br>O<br>N<br>E | Description and Location of Property        | C<br>H<br>M | Current Value of<br>Debtor's Interest in<br>Property, Without<br>Deducting Any<br>Secured Claim or |  |  |
| 25. Autos, Truck, Trailers and other vehicles and accessories.       |                  |   |             |  |  |  |
|  |                  | Wells Fargo - 2005 Chevy Malibu             |             | \$ 11,500  |  |  |
| 26. Boats, motors and accessories.                                   | X                |   |             |  |  |  |
| 27. Aircraft and accessories.  | Х                |   |             |  |  |  |
| 28. Office equipment, furnishings, and supplies.                     | X                |   |             |  |  |  |
| 29. Machinery, fixtures, equipment, and supplie used in business.    | X                |   |             |  |  |  |
| 30. Inventory  | Х                |   |             |  |  |  |
| 31. Animals  | X                |   |             |  |  |  |
| 32. Crops-Growing or Harvested. Give particulars.                    | х                |   |             |  |  |  |
| 33. Farming equipment and implements.                                | X                |   |             |  |  |  |
| 34. Farm supplies, chemicals, and feed.                              | X                |   |             |  |  |  |
| 35. Other personal property of any kind not already listed. Itemize. | X                |   |             |  |  |  |
|  |                  | Total (Report also on Summary of Schedules) |             | \$12,811   |  |  |

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# UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

William Peoples, Debtor

Attorney for Debtor: Alex Wilson

#### **SCHEDULE C - PROPERTY CLAIMED EXEMPT**

| Debtor claims the exemptions to which debtor is entitled under: (Check one box) | Check if debtor claims a homestead exemption that exceeds \$136,875 |
|---|---|
| 11 U.S.C. § 522(b)(2)   |   |
| 11 U.S.C. § 522(b)(3)   |   |

| Description of Property   | Specify Law Providing Each<br>Exemption | Value of<br>Claimed<br>Exemption | Current Value of<br>Property without<br>Deducting<br>Exemption |
|---|---|----------------------------------|--|
| 02. Checking, savings or other financial accounts, certificates of deposit or shares in banks, savings and loan, thrift, building and loan, and homestead associations or credit unions, brokerage houses, or cooperatives. |   |                                  |  |
| checking account with -Washington Mutual  | 735 ILCS 5/12-1001(b)                   | \$ 10                            | \$ 10  |
| savings account with -Washington Mutual   | 735 ILCS 5/12-1001(b)                   | \$ 1                             | \$ 1   |
| 04. Household goods and furnishings, including audio, video, and computer equipment.  | 735 ILCS 5/12-1001(b)                   | \$ 1,000                         | \$ 1,000   |
| Household Goods; tv, vcr, stereo, couch, utensils, vacuum, table, chairs, lamps, entertainment center, bedroom set  | 700 1200 0/12 100 1(8)                  | Ψ 1,000                          | φ 1,000  |
| 05. Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles.  | 735 ILCS 5/12-1001(a)                   | \$ 50                            | \$ 50  |
| Books, Compact Discs, Tapes/Records, Family Pictures  | 700 ILOS 3/12-100 I(a)                  | Ψ 30                             | \$ 50  |
| 06. Wearing Apparel   |   |                                  |  |
| Necessary wearing apparel.  | 735 ILCS 5/12-1001(a),(e)               | \$ 200                           | \$ 200   |
| 07. Furs and jewelry.   |   |                                  |  |
| watch, ring   | 735 ILCS 5/12-1001(b)                   | \$ 50                            | \$ 50  |
| 25. Autos, Truck, Trailers and other vehicles and accessories.  |   |                                  |  |
| Wells Fargo - 2005 Chevy Malibu   | 735 ILCS 5/12-1001(c)                   | \$ 2,400                         | \$ 11,500  |
|   |   |                                  |  |
|   |   |                                  |  |
|   |   |                                  |  |
|   |   |                                  |  |
|   |   |                                  |  |
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### UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

William Peoples, Debtor

Attorney for Debtor: Alex Wilson

#### SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is the creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s) on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim Without Deducting Value of Collateral" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion, if Any" on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured claims to report on this Schedule D.

| Creditor's Name and Mailing<br>Including Zip and Account<br>(See Instructions Above       | Number 8 | C<br>A<br>H | * Date Claim was Incured<br>* Nature of Lien<br>*Value of Property Subject to Lien<br>*Description of Property  | Contingent | Unliquidated | Disputed | Amount of<br>Claim Without<br>Deducting<br>Value of<br>Collateral | Unsecured<br>Portion, If<br>Any |
|---|----------|-------------|---|------------|--------------|----------|---|---------------------------------|
| 1 Wells Fargo Attn: Bankruptcy Dept. Po Box 29704 Phoenix AZ 85038 Acct No.: 502373005566 | 89001    |             | Dates: 2006  Nature of Lien: Lien on Vehicle - PMSI  Market Value: \$ 11,500  Intention: Reaffirm 524 (c)  *Description: Wells Fargo - 2005 Chevy  Malibu |            |              |          | \$ 11,392   | \$ 11,392                       |

Total \$11,392 \$11,392

(Report also on Summary of Schedules.) (if applicatble, report also on Statistical Summary of Certain Liabilities and Related Data )

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### UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

William Peoples, Debtor

Attorney for Debtor: Alex Wilson

#### SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts who file a case under chapter 7 or 13 report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Report the total of amounts not entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors

| Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.  |
|--|
| TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets)  |
| Domestic Support Obligations Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).   |
| Extensions of Credit in an involuntary case Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but bfore the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).   |
| Wages, salaries, and commissions Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$10,950 * per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4). |
| Contributions to employee benefit plans Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).   |
| Certain farmers and fishermen Claims of certain farmers and fishermen, up to \$5,400* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).   |
| Deposits by individuals Claims of individuals up to \$2,425* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).   |
| Taxes and certain other Debts Owed to Governmental Units  Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).  |
| Commitments to maintain the capital of insured depository institution Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507 (a)(9).   |
| Claims for death or personal injury while debtor was intoxicated  Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).   |

\* Amounts are subject to adjustment on April 10, 2010, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

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# UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

William Peoples, Debtor

Attorney for Debtor: Alex Wilson

|   | Creditor's Name, Mailing Address<br>Including Zip Code and Account Number<br>(See Instructions Above)              | Codebtor | C<br>A<br>M | Consideration For Claim  Consideration For Claim |                            | Contingent |  |    |       | E  | nount<br>ntitled<br>to<br>riority |
|---|--|----------|-------------|--|----------------------------|---|--|----|-------|----|-----------------------------------|
| 1 | IRS Priority Debt Attn: Bankruptcy Dept. Box 21126 Philadelphia PA 19114 Account No. XXXXX3835 (CHILD SUF          |          |             | Reason:<br>Dates:  | Federal Income Tax<br>2006 |   |  | \$ | 3,500 | \$ | 3,500                             |
| 2 | Illinois Child Support Enforce Bankruptcy Dept 509 S. 6th St Springfield IL 62701-1825 Account No. PATRICIA GROVER |          |             | Reason:<br>Dates:  | Child Support<br>2000      |   |  | \$ | 1,500 | \$ | 1,500                             |

**Total Amount of Unsecured Priority Claims** 

(Report also on Summary of Schedules)

\$ 5,000 \$ 5,000

PFG Record # 397405 B6E (Official Form 6E) (12/07) Page 2 of 2

### UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

William Peoples / Debtor

Attorney for Debtor: Alex Wilson

#### SCHEDULE F - CREDITORS HOLDING UNSECURED NON-PRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts filing a case under chapter 7, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

|   | Creditor's Name, Mailing Address Including Zip Code and Account Number (See Instructions Above)                    | Codebtor | C<br>A<br>H | Date Claim Was Incurred and<br>Consideration For Claim.<br>If Claim is Subject to Setoff, So State | Contingent | Unliquidated | Disputed | Amount of<br>Claim |
|---|--|----------|-------------|--|------------|--------------|----------|--------------------|
| 1 | Aspire VISA C/O Midland Credit MGMT 8875 Aero Dr San Diego CA 92123 Acct #: 8521714048                             |          |             | Dates: 2007-2007 Reason: Credit Card or Credit Use   |            |              |          | \$ 1,175           |
| 2 | City of Chicago Bureau Parking Bankruptcy Department 333 S. State St., Rm. 540 Chicago IL 60604 Acct #: 5020374730 |          |             | Dates: 2008<br>Reason: Fines   |            |              |          | \$ 250             |
| 3 | Creditors Discount & A  Attn: Bankruptcy Dept. 415 E Main St Streator IL 61364  Acct #: 970900970898               |          |             | Dates:<br>Reason: <b>Medical Debt</b>  |            |              |          | \$ 200             |

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In re

William Peoples / Debtor

Attorney for Debtor: Alex Wilson

| SCHEDULE F - CREDITORS HOLDING UNSECURED NON-PRIORITY CLAIMS |  |          |             |  |             |      |
|--|--|----------|-------------|--|-------------|------|
|  | Creditor's Name, Mailing Address Including Zip Code and Account Number (See Instructions Above)                          | Codebtor | C<br>A<br>H | Date Claim Was Incurred and Consideration For Claim. If Claim is Subject to Setoff, So State | Amou<br>Cla |      |
| 4  | Creditors Discount & A  Attn: Bankruptcy Dept. 415 E Main St Streator IL 61364  Acct #: 970900970899                     |          |             | Dates:<br>Reason: Medical Debt   | \$          | 130  |
| 5  | Creditors Discount & A  Attn: Bankruptcy Dept. 415 E Main St Streator IL 61364  Acct #: 970900970900                     |          |             | Dates:<br>Reason: Medical Debt   | \$          | 90   |
| 6  | Directv C/O NCO FIN/09 507 Prudential Rd Horsham PA 19044 Acct #: 19060386   |          |             | Dates: 2008 Reason: Credit Card or Credit Use  | \$          | 260  |
| 7  | Equifax Attn: Bankruptcy Dept. P.O. Box 740241 Atlanta GA 30374 Acct #: XXXXX3835  |          |             | Dates: Reason: Notice Only   | \$          | 0    |
| 8  | Experian Attn: Bankruptcy Dept. P.O. Box 2002 Allen TX 75013 Acct #: XXXXX3835   |          |             | Dates:<br>Reason: Notice Only  | \$          | 0    |
| 9  | Illinois State Toll Hwy Auth Attn: Legal Dept - Bob Lane 2700 Ogden Ave. Downers Grove IL 60515-1703 Acct #: VS083236001 |          |             | Dates: 2007<br>Reason: Fines   | \$          | 570  |
| 10   | KCA Financial SVCS Attn: Bankruptcy Dept. 628 North St Geneva IL 60134 Acct #: 5520594                                   |          |             | Dates: 2003<br>Reason: Medical Debt  | \$ 1        | ,307 |

397405

# UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

William Peoples / Debtor

Attorney for Debtor: Alex Wilson

| SCHEDULE F - CREDITORS HOLDING UNSECURED NON-PRIORITY CLAIMS  |  |  |  |  |  |                    |          |
|---|--|--|--|--|--|--------------------|----------|
| I 등 I 등 I 등 I 등 I 등 I 등 I 등 I 등 I 등 I 등   |  |  |  |  |  | Amount of<br>Claim |          |
| 11 Nationwide Cassel Attn: Bankruptcy Department 3435 N. Cicero Chicago IL 60641 Acct #: 670842       |  |  | Dates: 2008 Reason: Credit Card or Credit Use      |  |  |                    | \$ 950   |
| 12 Nicor Gas  Bankruptcy Department 1844 West Ferry Road Naperville IL 60563  Acct #: 45756854567     |  |  | Dates: 2007 Reason: Utility Bills/Cellular Service |  |  |                    | \$ 3,400 |
| 13 Santa Barbara Bank Attn: Bankruptcy Dept. PO BOX 1270 Solana Beach CA 92075 Acct #: 04321583235    |  |  | Dates: 2008 Reason: Check Credit Or Line Of Credit |  |  |                    | \$ 730   |
| 14 Silver Cross Hospital Attn: Bankruptcy Department 1200 Maple Rd Joliet IL 60432 Acct #: F023692247 |  |  | Dates: 2008 Reason: Medical/Dental Services        |  |  |                    | \$ 275   |
| 15 TransUnion Attn: Bankruptcy Dept. P.O. Box 1000 Chester PA 19022 Acct #: XXXXX3835                 |  |  | Dates: Reason: Notice Only                         |  |  |                    | \$ 0     |

**Total Amount of Unsecured Claims** 

(Report also on Summary of Schedules)

\$ 9,337.00

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### UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

William Peoples, Debtor

Attorney for Debtor: Alex Wilson

#### SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser," "Agent," etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).



Check this box if debtor has no executory contracts or unexpired leases.

Name and Mailing Address, Including Zip Code, of Other Parties to Lease or Contract. Description of Contract or Lease and Nature of Debtor's Interest. State whether Lease is for Non-Residential Real Property. State Contract Number or Any Government Contract.

[x] None

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### UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

William Peoples, Debtor

Attorney for Debtor: Alex Wilson

#### **SCHEDULE H - CODEBTORS**

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by the debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight-year period immediately preceding the commencement of the case, identify the name of the debtor 's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no codebtors.

| Name and Address of CoDebtor | Name and Address of the Creditor |
|------------------------------|----------------------------------|
| [x] None                     |                                  |
| Millianic                    |                                  |
|                              |                                  |
|                              |                                  |
|                              |                                  |

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# UNITED STATTES BARREUPT ( PCOURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

William Peoples, Debtor Bankruptcy Docket #:

Attorney for Debtor: Alex Wilson

#### SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by every married debtor, whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. Do not state the name of any minor child. The average monthly income calculated on this form may differ from the current monthly income calculated on Form 22A, 22B, or 22C.

| Debtor's Marital  | DEPENDENTS OF D                     | DEPENDENTS OF DEBTOR AND SPOUSE ~ RELATIONSHIP AND AGE |  |  |  |  |  |
|-------------------|-------------------------------------|--|--|--|--|--|--|
| Status: Single    | ,,,,                                | ,,,,   |  |  |  |  |  |
|                   | DEBTOR EMPLOYMENT SPOUSE EMPLOYMENT |  |  |  |  |  |  |
| Occupation:       | QA Tech                             | Laundry Aide (Girlfriend)                              |  |  |  |  |  |
| Name of Employer: | Empress Casino                      | Salem Village Nursing                                  |  |  |  |  |  |
| Years Employed    | 6 months                            | 9 years  |  |  |  |  |  |
| Employer Address: | 2300 Empress Dr.                    | 1314 Rovell  |  |  |  |  |  |
| City, State, Zip  | Joliet, IL 60435                    | Joliet, IL 60435                                       |  |  |  |  |  |

| INCOME: (Estimate of average or projected monthly income at time case filed.)   | DEBTOR   | SPOUSE      |  |  |
|---|--|-------------|--|--|
| Monthly Gross Wages, Salary, and commissions  | \$ 2,393.99  | \$ 1,520.11 |  |  |
| (Prorate if not paid monthly.)  2. Estimated Monthly Overtime   | \$ 0.00  | \$ 0.00     |  |  |
| 3. SUBTOTAL   | \$ 2,393.99  | \$ 1,520.11 |  |  |
| 4. LESS PAYROLL DEDUCTIONS  | _  |             |  |  |
| a. Payroll Taxes and Social Security  | \$ 549.05  | \$ 189.30   |  |  |
| b. Insurance  | \$ 0.00  | \$ 0.00     |  |  |
| c. Union Dues   | \$ 21.67   | \$ 0.00     |  |  |
| d. Other (Specify)  Pension:  | \$ 0.00  | \$ 0.00     |  |  |
| Voluntary 401 Contributions:  | \$ 0.00  | \$ 0.00     |  |  |
| Child Support:  | \$ 0.00  | \$ 0.00     |  |  |
| Life Insurance, Uniforrms, 401K Loan:   | \$ 0.00  | \$ 30.33    |  |  |
| 5. SUBTOTAL OF PAYROLL DEDUCTIONS   | \$ 570.72  | \$ 219.64   |  |  |
| 6. TOTAL NET MONTHLY TAKE HOME PAY  | \$ 1,823.27  | \$ 1,300.47 |  |  |
| 7. Regular income from operation of business or profession or farm  | \$ 0.00  | \$ 0.00     |  |  |
| 8. Income from real property  | \$ 0.00  | \$ 0.00     |  |  |
| 9. Interest and dividends   | \$ 0.00  | \$ 0.00     |  |  |
| <ol> <li>Alimony, maintenance or support payments payable to the debtor<br/>for the debtor's use or that of dependents listed above.</li> </ol> | \$ 0.00  | \$ 0.00     |  |  |
| 11. Social Security or government assistance (Specify)  | \$ 0.00  | \$ 0.00     |  |  |
| 12. Pension or retirement income  | \$ 0.00  | \$ 0.00     |  |  |
| 13. Other monthly income (Specify:) & & &   | \$ 0.00  | \$ 0.00     |  |  |
| Unemployment Income   | \$ 0.00  | \$ 0.00     |  |  |
| 14. SUBTOTAL OF LINES 7 THROUGH 13  |  |             |  |  |
| 15. AVERAGE MONTHLY INCOME (Add amounts shown on lines 6 and 14)  | \$ 1,823.27  | \$ 1,300.47 |  |  |
| 16. COMBINED AVERAGE MONTHLY INCOME (Combine column totals fromline 15;   | \$ 3,12  | 3.75        |  |  |
| if there is only one debtor repeat total reported on line 15.)  | Report also on Summary of Schedules and, if applicable, on Statistical Summary |             |  |  |

of Certain Liabilities and Related Data.)

Describe any increase or decrease in income reasonably anticipated to occur within the year following the filing of this document:

17. Describe any increase or decrease in income reasonably anticipated to occur within the year following the filing of this document: **None** 

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### UNITED STATES BARRENT TO Y COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

William Peoples / Debtor Bankruptcy Docket #:

| Attorney for | r Debtor: | Alex | Wilson |
|--------------|-----------|------|--------|
|--------------|-----------|------|--------|

| Attorney fo             | r Debtor: Alex Wilso   | n  |   |                           |                          |              |
|-------------------------|--|--|---|---------------------------|--------------------------|--------------|
|                         | SCHEDULE   | J - CURRENT                                  | EXPENSES OF I                             | NDIVIDUAL I               | DEBTOR(S)                |              |
|                         | ete this schedule by estimatin<br>kly, quarterly, semi-annually, |  | enses of the debtor and the de<br>v rate. | btor's family at time cas | se filed. Prorate any p  | payments     |
|                         |  | -  | rate household. Complete a se             | parate schedule of exper  | nditures labeled "Spouse | e".          |
| . Rent or               | home mortgage payme  | ent (include lot rented f                    | or mobile home)                           |                           |                          | \$ 685.00    |
|                         | al Estate taxes included   |  | b. Property insura                        | ance included?            | [] Yes [x] No            | <del>*</del> |
| . Utilities:            | a. Electricity and He  | eating Fuel                                  |   |                           |                          | \$ 200.00    |
|                         | b. Water, Sewer, Ga  | arbage                                       |   |                           |                          | \$ 35.00     |
|                         | c. Cellphone, Intern   | et   |   |                           |                          | \$ 65.00     |
|                         | d. Other Home  | Phone and Cable Tel                          | evision                                   |                           |                          | \$ 120.00    |
| Home N                  | Maintenance (repairs an  | d upkeep)                                    |   |                           |                          | \$ 15.00     |
| Food                    |  |  |   |                           |                          | \$ 450.00    |
| Clothing                | )  |  |   |                           |                          | \$ 75.00     |
| Laundry                 | and Dry Cleaning   |  |   |                           |                          | \$ 75.00     |
| Medical                 | and Dental Expenses  |  |   |                           |                          | \$ 75.00     |
| Transpo                 | ortation (not including ca                                       | ar payments) Ga                              | s, Tolls/Parking, Fees/                   | Licenses, Repair,         | Bus/Train                | \$ 476.00    |
| Recreat                 | ion, Clubs and Entertai  | nment, Newspapers, N                         | /lagazines, etc.                          |                           |                          | \$ 35.00     |
| ). Charital             | ole Contributions  |  |   |                           |                          | \$ -         |
| l. Insuran              | · ·  | -  | ome mortgage payments                     | s)                        |                          | \$ -         |
|                         | a. Homeowner's or  | Renter's                                     |   |                           |                          | \$ -         |
|                         | b. Life  |  |   |                           |                          | \$-          |
|                         | c. Health<br>d. Auto   |  |   |                           |                          | <u>.</u>     |
|                         | e. Other   |  |   |                           |                          | \$ 92.00     |
| . <b>.</b>              |  |  |   |                           |                          | <b>\$</b> -  |
| 2. Taxes (I<br>Specify) | not deducted from wage  y) Federal or State                      | es or included in nome<br>Tax Repayments, Re |   |                           |                          | \$ -         |
| 3. Installm             |  | oter 11, 12, and 13 cas                      | ses, do not list payments                 | to be included in p       | olan)                    | <b>\$</b> -  |
|                         | <ul><li>a. Auto</li><li>b. Reaffirmation Pay</li></ul>           | ymonte                                       |   |                           |                          | \$ -         |
|                         | c. Other   | ymems  | \$-                                       |                           |                          | \$-<br>\$-   |
| 1. Alimony              | , maintenance and sup  | port paid to others                          |   |                           |                          | \$-          |
|                         | nts for support of addition                                      |  | ing at your home                          |                           |                          | \$-          |
| -                       | * *  | · · · · · · · · · · · · · · · · · · ·        | sion, or farm (attach det                 | ailed statement)          |                          | \$ -         |
| 7. Other:               | Haircuts, Hygiene,   | Newspaper/Mags &                             | •   | Childcare &               | Pet                      | <u> </u>     |
| 7. 00101.               | Eyecare, Meds  | Postage/Banking                              | GLS Repay:                                | Babysitting               | Care:                    |              |
|                         | \$130.00   | \$20.00                                      | \$0.00                                    | \$ -                      | \$ -                     | \$150.00     |
|                         | GE MONTHLY EXPENS mmary of Certain Liabilities a                 | SES (Total lines 1-17. Repo                  | ort also on Summary of Sched              | ules and if applicable, o | on the                   | \$ 2,573.00  |
|                         | •  |  | cipated to occur within th                | ne year following th      | e filing this            |              |
| ). STATE                | MENT OF MONTHLY N  | ET INCOME a                                  | a. Average monthly inco                   | ome from Line 15 o        | of Schedule I            | \$ 3,123.75  |
|                         |  | I  | o. Average monthly exp                    | enses from Line 18        | 8 above                  | \$ 2,573.00  |
|                         |  |  | c. Monthly net income (                   |                           |                          | \$ 550.75    |
|                         |  | (  | d. Total amount to be pa                  | nid into plan monthl      | У                        | \$ 550.00    |

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### UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

William Peoples, Debtor

Attorney for Debtor: Alex Wilson

#### STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. If the answer to an applicable question is "None," mark the box labeled "None." If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

#### **DEFINITIONS**

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filling of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. § 101.

NONE

01. INCOME FROM EMPLOYMENT OR OPERATION OF BUSINESS:

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the two years immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

|      | AMOUNT | SOURCE |  |
|------|--------|--------|--|
| NONE | Spouse |        |  |
| ^    | AMOUNT | SOURCE |  |

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#### UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

William Peoples, Debtor

Attorney for Debtor: Alex Wilson

#### STATEMENT OF FINANCIAL AFFAIRS

| NONE |  |
|------|--|
| Χ    |  |
|      |  |
|      |  |

02. INCOME OTHER THAN FROM EMPLOYMENT OR OPERATION OF BUSINESS:

| -   | the debtor other than from employment, tra<br>e commencement of this case. Give particular    |  | •                     |
|---|---|--|-----------------------|
|   | ng under chapter 12 or chapter 13 must state  | e income for each spouse whether or n  | ot a joint petition   |
| is filed, unless the spouses are separate | ed and a joint petition is not filed.)  |  |                       |
| AMOUNT                                    | SOURCE  |  |                       |
|   |   |  |                       |
| Spouse                                    |   |  |                       |
| AMOUNT                                    | SOURCE  |  |                       |
|   |   |  |                       |
| 03. PAYMENTS TO CREDITORS:                |   |  |                       |
| Complete a. or b. as appropriate, and c.  |   |  |                       |
| · ·                                       | WITH PRIMARILY CONSUMER DEBTS: L  |  | •                     |
|   | r made within 90 days immediately proceedi<br>s affected by such transfer is not less than \$ |  | 00 0                  |
|   | of a domestic support obligation or as part   | . ,                                    | • • •                 |
|   | editor counseling agency. (Married debtors  |  |                       |
| payments by either or both spouses who    | ether or not a joint petition is filed, unless the  | e spouses are separated and a joint pe | tition is not filed.) |
| Name and Address                          | Dates of  | Amount                                 | Amount                |
| of Creditor                               | Payments  | Paid                                   | Still Owing           |
| Wells Fargo                               | Monthly   | \$ 1,077                               | \$ 10,315             |
| Po Box 29704                              |   |  |                       |

X

Phoenix AZ 85038

b. DEBTOR WHOSE DEBTS ARE NOT PRIMARILY CONSUMER DEBTS: List each payment or other transfer to any creditor made with 90 days immediately preceding the commencement of the case if the aggregate value of all property that constitutes or is affected by such transfer is not less than \$5,000 (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by each or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| Name and Address | Dates of          | Amount Paid or Value of | Amount      |
|------------------|-------------------|-------------------------|-------------|
| of Creditor      | Payment/Transfers | Transfers               | Still Owing |
|                  |                   |                         |             |

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### UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

William Peoples, Debtor

Attorney for Debtor: Alex Wilson

#### STATEMENT OF FINANCIAL AFFAIRS

NONE

Χ

c. ALL DEBTORS: List all payments made within 1 year immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments be either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

Name & Address of Creditor & Relationship to Debtor Dates of Payments

Amount Paid or Value of Transfers Amount Still Owing

NONE

04. SUITS AND ADMINISTRATIVE PROCEEDINGS, EXECUTIONS, GARNISHMENTS AND ATTACHMENTS:

List all lawsuits & administrative proceedings to which the debtor is or was a party within 1 (one) year immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT AND CASE NUMBER NATURE OF PROCEEDING COURT OF AGENCY AND LOCATION STATUS OF DISPOSITION

04b. WAGES OR ACCOUNTS GARNISHED: Describe all property that has been attached, garnished or seized under any legal or equitable process within (1) one year preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

Name and Address of Person for Whose Benefit Property was Seized Date of Seizure Description and Value of Property

**Nationwide Cassel** 

biweekly

Garnishment 15% of gross

income

NONE

05. REPOSSESSION, FORECLOSURES AND RETURNS:

List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

Name and Address of Creditor or Seller Date of Repossession, Foreclosure Sale. Transfer or Return Description and Value of Property

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#### UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

| William Peoples, Debt |
|-----------------------|
|-----------------------|

Attorney for Debtor: Alex Wilson

#### STATEMENT OF FINANCIAL AFFAIRS

Χ

06. ASSIGNMENTS AND RECEIVERSHIPS:

a. Describe any assignment of property for the benefit of creditors made within 120 days immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

Name and Terms of Date Address of of Assignment or Settlement Assignee Assignment

b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within one (1) year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

Description Name and Name & Location Date οf and Value of Address of Court Case of Custodian Title & Number Order Property

NONE

X

07. GIFTS:

List all gifts or charitable contributions made within one year immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

Name and Address of Person Relationship Date Description and Value to Debtor, of of Gift Organization If Any Gift

NONE

08. LOSSES:

List all losses from fire, theft, other casualty or gambling within one year immediately preceding the commencement of this case or since the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

Description of Circumstances and, Date Description and if Loss Was Covered in Whole or in of Value of Property Part by Insurance, Give Particulars Loss

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## UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

William Peoples, Debtor

Attorney for Debtor: Alex Wilson

#### STATEMENT OF FINANCIAL AFFAIRS

09. PAYMENTS RELATED TO DEBT COUNSELING OR BANKRUPTCY:

List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of a petition in bankruptcy within one (1) year immediately preceding the commencement of this case.

Name and Address of Payee Date of Payment, Name of Payer if Other Than Debtor Amount of Money or Description and Value of Property

Payment/Value: 3,500.00

Law Office of Peter Francis Geraci 55 E. Monroe Street #3400

Chicago, IL60603

NONE

09a. PAYMENTS RELATED TO DEBT COUNSELING OR BANKRUPTCY: List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of a petition in bankruptcy within 1 year immediately preceding the commencement of this case.

Name and Address of Payee Date of Payment, Name of Payer if Other Than Debtor Amount of Money or description and Value of Property

NONE

#### 10. OTHER TRANSFERS

a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security with two (2) years immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

Name and Address of Transferee, Relationship to Debtor

. Date Describe Property
Transferred and
Value Received

NONE

10b. List all property transferred by the debtor within ten (10) years immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

Name of Trust or other Device Date(s) of Transfer(s) Amount and Date of Sale or Closing

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### UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

William Peoples, Debtor

Attorney for Debtor: Alex Wilson

#### STATEMENT OF FINANCIAL AFFAIRS

X

11. CLOSED FINANCIAL ACCOUNTS:

List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within one (1) year immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

Name and Address of Institution Type of Account, Last Four Digits of Account Number, and Amount of Final Balance

Amount and Date of Sale or Closing

NONE

12. SAFE DEPOSIT BOXES:

List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

Name and Address of Bank or Other Depository Names & Addresses of Those With Access to Box or depository

Description of Contents Date of Transfer or Surrender, if Any

NONE

13. SETOFFS:

List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within 90 days preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

Name and Address of Creditor

Date of Setoff

Amount of Setoff

NONE

14. LIST ALL PROPERTY HELD FOR ANOTHER PERSON:

List all property owned by another person that the debtor holds or controls.

Name and Address of Owner

Description and Value of Property

Location of Property

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## UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

William Peoples, Debtor

Attorney for Debtor: Alex Wilson

#### STATEMENT OF FINANCIAL AFFAIRS

#### 15. PRIOR ADDRESS OF DEBTOR(S):

If debtor has moved within three (3) years immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

 Name
 Dates of

 Address
 Used
 Occupancy

 Same
 FROM 1/2004 To 1/2007

1703 S Chicago St Joliet IL 60436-3166

NONE

#### 16. SPOUSES and FORMER SPOUSES:

If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within eight (8) years immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

Name



#### 17. ENVIRONMENTAL INFORMATION:

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil surface water, ground water, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of the these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous material" means anything defined as a hazardous waste, hazardous or toxic substances, pollutant, or contaminant, etc. under environmental Law.



17a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

Site Name Name and Address Date Environmental and Address of Governmental Unit of Notice Law

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# Document Page 29 of 38 UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

| William | Peoples | . Debtor |
|---------|---------|----------|
|---------|---------|----------|

Attorney for Debtor: Alex Wilson

|   | STATEMENT OF FINA  | ANCIAL AFFAIRS   |   |  |
|---|--|--|---|--|
| 17b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.                  |  |  |   |  |
| Site Name and Address   | Name and Address of Governmental Unit  | Date of Notice   | Environmental<br>Law  |  |
|   | proceedings, including settlements or orders name and address of the governmental unit   | <u>-</u>   |   |  |
| Name and Address of   | Docket   | Status of  |   |  |
| Governmental Unit   | Number   | Disposition  |   |  |
| immediately preceding the commend   | self-employed in a trade, profession, or other<br>tement of this case, or in which the debtor ove<br>eding the commencement of this case.  | •  | · · ·   |  |
|   | names, addresses, taxpayer identification nuich the debtor was a partner or owned 5 perc   |  |   |  |
| ending dates of all businesses in wh<br>(6) years immediately preceding the<br>If the debtor is a corporation, list the<br>ending dates of all businesses in wh   | ich the debtor was a partner or owned 5 pero<br>commencement of this case.  names, addresses, taxpayer identification nu<br>ich the debtor was a partner or owned 5 pero                           | ent or more of the voting or equity secundary secundary secundary and the secundary se | urities, within six   |  |
| ending dates of all businesses in wh<br>(6) years immediately preceding the<br>If the debtor is a corporation, list the<br>ending dates of all businesses in wh<br>(6) years immediately preceding the  | ich the debtor was a partner or owned 5 pero<br>commencement of this case.  names, addresses, taxpayer identification nu<br>ich the debtor was a partner or owned 5 pero                           | ent or more of the voting or equity secumbers, nature of the businesses, and lent or more of the voting or equity secu   | peginning and urities within six                                    |  |
| ending dates of all businesses in wh<br>(6) years immediately preceding the<br>If the debtor is a corporation, list the<br>ending dates of all businesses in wh   | ich the debtor was a partner or owned 5 pero<br>commencement of this case.  names, addresses, taxpayer identification nu<br>ich the debtor was a partner or owned 5 pero                           | ent or more of the voting or equity secundary secundary secundary and the secundary se | urities, within six   |  |
| ending dates of all businesses in wh<br>(6) years immediately preceding the<br>If the debtor is a corporation, list the<br>ending dates of all businesses in wh<br>(6) years immediately preceding the<br>Name & Last Four Digits of                  | ich the debtor was a partner or owned 5 pero<br>commencement of this case.  names, addresses, taxpayer identification nu<br>ich the debtor was a partner or owned 5 pero                           | ent or more of the voting or equity secumbers, nature of the businesses, and lent or more of the voting or equity secumbers.   | peginning and urities within six  Beginning                         |  |
| ending dates of all businesses in wh (6) years immediately preceding the lift the debtor is a corporation, list the ending dates of all businesses in wh (6) years immediately preceding the Name & Last Four Digits of Soc. Sec. No./Complete EIN or | ich the debtor was a partner or owned 5 pero<br>commencement of this case.  names, addresses, taxpayer identification nuich the debtor was a partner or owned 5 pero<br>commencement of this case. | ent or more of the voting or equity secumbers, nature of the businesses, and lent or more of the voting or equity secumbers.  Nature  of   | peginning and curities within six  Beginning and arities within six |  |

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# Document Page 30 of 38 UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

William Peoples, Debtor

Attorney for Debtor: Alex Wilson

|   | STATEMENT OF FI   | NANCIAL AFFAIRS   |
|---|---|---|
| has been, within six years immedia<br>executive, or owner of more than 5          | tely preceding the commencement of this   | ration or partnership and by any individual debtor who is or case, any of the following: an officer, director, managing of a corporation; a partner, other than a limited partner, of a er activity, either full- or part-time. |
| ,   | ding the commencement of this case. A de  | nly if the debtor is or has been in business, as defined above, obtor who has not been in business within those six years   |
| 19. BOOKS, RECORDS AND FIN  | ANCIAL STATEMENTS:  |   |
| List all bookkeepers and accountar<br>the keeping of books of account ar          |   | receding the filing of this bankruptcy case kept or supervised  |
| Name<br>and Address   | Dates Services<br>Rendered  | _   |
|   |   |   |
| 19b. List all firms or individuals wh account and records, or prepared a Name     |   | ing the filing of this bankruptcy case have audited the books of  Dates Services  Rendered  |
| account and records, or prepared a  | a financial statement of the debtor.  | Dates Services  |
| account and records, or prepared a . Name  19c. List all firms or individuals who | a financial statement of the debtor.  Address   | Dates Services Rendered  case were in possession of the books of account and records  |
| account and records, or prepared a . Name  19c. List all firms or individuals who | Address  a the time of the commencement of this   | Dates Services Rendered  case were in possession of the books of account and records  |
| account and records, or prepared a  | Address  Address  at the time of the commencement of this account and records are not available, ex | Dates Services Rendered  case were in possession of the books of account and records plain.   |

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# Document Page 31 of 38 UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

William Peoples, Debtor

Attorney for Debtor: Alex Wilson

|   | STATEMENT OF FIN  | ANCIAL AFFAIRS   |              |
|---|---|--|--------------|
| 20. INVENTORIES   |   |  |              |
| ist the dates of the last two in<br>he dollar amount and basis of                                       | nventories taken of your property, the name of the f each inventory.  | person who supervised the taking of each in  | ventory, and |
| Date  | Inventory   | Dollar Amount of Inventory   |              |
| of<br>Inventory   | Supervisor  | (specify cost, market of other basis)  |              |
| D. List the name and address (  | of the person having possession of the records of   | each of the inventories reported in a labove   |              |
|   | s the person having personal or the records of  | 3. 3. 3. 3. 3. 3. 3. 3. 3. 3. 3. 3. 3. 3   |              |
| Date of Inventory   | Name and Addresses of Custodian of Inventory Records  |  |              |
| 21. CURRENT PARTNERS, (   | OFFICERS, DIRECTORS AND SHAREHOLDERS  | S:   |              |
| . If the debtor is a partnership  | list nature and percentage of interest of each me   | ember of the partnership.  |              |
| a. If the debtor is a partnership<br>Name   | o, list nature and percentage of interest of each me  | ember of the partnership.  Percentage of   |              |
|   | •   |  |              |
| Name and Address  21b. If the debtor is a corporati   | Nature  | Percentage of Interest  and each stockholder who directly or indirectly  | y owns,      |
| Name and Address  21b. If the debtor is a corporate controls, or holds 5% or more of Name               | Nature of Interest  tion, list all officers & directors of the corporation; a of the voting or equity securities of the corporation.        | Percentage of Interest  and each stockholder who directly or indirectly.  Nature and Percentage of                 | y owns,      |
| Name and Address  21b. If the debtor is a corporation controls, or holds 5% or more of                  | Nature of Interest  tion, list all officers & directors of the corporation; a   | Percentage of Interest  and each stockholder who directly or indirectly.   | y owns,      |
| Name and Address  21b. If the debtor is a corporate controls, or holds 5% or more of Name and Address   | Nature of Interest  tion, list all officers & directors of the corporation; a of the voting or equity securities of the corporation.        | Percentage of Interest  and each stockholder who directly or indirectl  Nature and Percentage of Stock Ownership   | y owns,      |
| Name and Address  21b. If the debtor is a corporation controls, or holds 5% or more of Name and Address | Nature of Interest  tion, list all officers & directors of the corporation; a of the voting or equity securities of the corporation.  Title | Percentage of Interest  and each stockholder who directly or indirectly.  Nature and Percentage of Stock Ownership | y owns,      |

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## UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

William Peoples, Debtor Attorney for Debtor: Alex Wilson STATEMENT OF FINANCIAL AFFAIRS NONE 22b. If the debtor is a corporation, list all officers, or directors whose relationship with the corporation terminated within one (1) year X immediately preceding the commencement of this case. Name Date of Termination and Address Title 23. WITHDRAWALS FROM A PARTNERSHIP OR DISTRIBUTION BY A COPORATION: If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during one year immediately preceding the commencement of this case. Name and Address of Date and Amount of Money or Recipient, Relationship to Purpose of Description and value of Withdrawal Property Debtor 24. TAX CONSOLIDATION GROUP: If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within six (6) years immediately preceding the commencement of the case. Name of Taxpayer Parent Corporation Identification Number (EIN) 25. PENSION FUNDS: If the debtor is not an individual, list the name and federal taxpayer identification number of any pension fund to which the debtor, as an

employer, has been responsible for contributing at any time within six (6) years immediately preceding the commencement of the case.

Name of TaxPayer
Pension Fund Identification Number (EIN)

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### UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Dated:

01/07/2009

William Peoples, Debtor

Attorney for Debtor: Alex Wilson

#### STATEMENT OF FINANCIAL AFFAIRS

#### **DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR**

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachment thereto and that they are true and correct.

financial affairs and any attachment thereto and that they are true and correct.

/s/ William Peoples

William Peoples

X Date & Sign

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. Sections 152 and 3571

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## UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

William Peoples, Debtor

Attorney for Debtor: Alex Wilson

#### **SUMMARY OF SCHEDULES**

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, C, D, E, F, I and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors also must complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

|  | Attached |       | АМО                           | UNTS SCHEDULED              |         |
|--|----------|-------|-------------------------------|-----------------------------|---------|
| Name of Schedule   | YES   NO | Pages | Assets                        | Liabilities                 | Other   |
| SCHEDULE A - Real Property                                     | Yes      | 1     | \$-                           | \$-                         | \$-     |
| SCHEDULE B - Personal Property                                 | Yes      | 3     | \$12,811                      | \$-                         | \$-     |
| SCHEDULE C - Property Claimed as Exempt                        | Yes      | 1+    | \$-                           | \$-                         | \$-     |
| SCHEDULE D - Creditors Holding Secured Claims                  | Yes      | 1+    | \$-                           | \$11,392                    | \$-     |
| SCHEDULE E - Creditors Holding<br>Unsecured Priority Claims    | Yes      | 2     | \$-                           | \$5,000                     | \$-     |
| SCHEDULE F - Creditors Holding<br>Unsecured Nonpriority Claims | Yes      | 1+    | \$-                           | \$9,337                     | \$-     |
| SCHEDULE G - Executory Contracts and Unexpired Leases          | Yes      | 1     | \$-                           | \$-                         | \$-     |
| SCHEDULE H - CoDebtors   | Yes      | 1     | \$-                           | \$-                         | \$-     |
| SCHEDULE I - Current Income of Individual Debtor(s)            | Yes      | 1     | \$-                           | \$-                         | \$3,124 |
| SCHEDULE J - Current Expenditures of Individual Debtor(s)      | Yes      | 1     | \$-                           | \$-                         | \$2,573 |
| TOTALS   |          |       | <b>\$ 12,811</b> TOTAL ASSETS | \$ 25,729 TOTAL LIABILITIES |         |

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### UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

William Peoples / Debtor Bankruptcy Docket #:

Attorney for Debtor: Alex Wilson

#### STATISTICAL SUMMARY OF CERTAIN LIABILITIES - 28 U.S.C. § 159

| If you are an individual debtor whose debts are primarily consumer debts as defined in 101(8) of the Bankruptcy   |
|---|
| Code (11 U.S.C. 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below |
| Check this box if you are an individual debtor whose debts are NOT primarily consumer debts and therefore are     |

Check this box if you are an individual debtor whose debts are NOT primarily consumer debts and, therefore, are not required to report any information here.

This information is for statistical purposes only under 28 U.S.C § 159 Summarize the following types of liabilities, as reported in the Schedules, and total them

| Type of Liability  | Amount      |
|--|-------------|
| Domestic Support Obligations (From Schedule E)   | \$ 1,500.00 |
| Taxes and Certain Other Debts Owed to governmental Units (From Schedule E)   | \$ 3,500.00 |
| Claims for Death or Personal Injury While Debtor was Intoxicated (From Schedule E) whether disputed or undisputed)   | \$ 0        |
| Student Loan Obligations (From Schedule F)   | \$ 0        |
| Domestic Support Separation Agreement and Divorce Decree Obligations Not Reported on (Schedule E).   | \$ 0        |
| Obligations to Pension or Profit Sharing and Other Similar Obligations (From Schedule F)   | \$0         |
| TOTAL  | \$ 5,000    |
| State the following:   |             |
| Accessed to a constitution of the constitution | 0.400.75    |

| Average Income (from Schedule I, Line 16)  | \$ 3,123.75 |
|--|-------------|
| Average Expenses (from Schedule J, Line 18)  | \$ 2,573.00 |
| Current Monthly Income (from Form 22A Line 12; or, Form 22B Line 11; or, Form 22C Line 20) | \$ 3,914.10 |

#### State the following:

| Total from Schedule D, "UNSECURED PORTION, IF ANY" column                  |             | \$ 11,392.00 |
|--|-------------|--------------|
| 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column             | \$ 5,000.00 |              |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" Column |             | \$0          |
| 4. Total from Schedule F   |             | \$ 9,337.00  |
| 5. Total of non-priority unsecured debt (sum of 1,3 and 4)                 |             | \$ 20,729.00 |

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### UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

William Peoples Debtor Bankruptcy Docket #:

Attorney for Debtor: Alex Wilson

#### DECLARATION CONCERNING DEBTOR'S SCHEDULES

#### **DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR**

I declare under penalty of perjury that I have read the foregoing summary and schedules, and that they are true and correct to the best of my knowledge, information and belief. I have disclosed on the foregoing schedules all property or assets I may have an interest in, the correct value of it, and every debt I may be liable for. I accept the risk that some debts won't be discharged. I have been advised of the difference between Chapter 7 and Chapter 13, income & expense concepts, budgeting, and have made full disclosure.

Debtor's attorney has advised debtor that creditors can object to discharge of their debt on a variety of grounds including fraud, recent credit usage, divorce and support obligations and reckless conduct.

Debtor's attorney has advised debtor that non-dischargeable debts such as taxes, student loans, fines by government units and liens on property of debtor are generally unaffected by bankruptcy.

| Dated: | 01/07/2009 | /s/ William Peoples | X Date & Sign |
|--------|------------|---------------------|---------------|
|        |            | William Peoples     |               |

if joint case, both spouses must sign. If NOT a joint case the joint debtor will NOT appear.

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. Sections 152 and 3571

#### DECLARATION AND SIGNATURE OF NON-ATTORNEY BANKRUPTCY PETITION PREPARER (See 11 U.S.C. 110)

Non-Attorney Petition Preparers were **NOT** used to prepare any portion of this petition. All documents were produced by the Law Offices of Peter Francis Geraci.

THIS SECTION ONLY APPLIES TO PETITION PREPARERS AND HAS NOTHING TO DO WITH THIS CASE

#### DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF A CORPORATION OR PARTNERSHIP

This is a personal bankruptcy for an individual(s) and **NOT** a corporation or partnership.

THIS SECTION ONLY APPLIES TO CORPORTATIONS & PARTNERSHIPS AND HAS NOTHING TO DO WITH THIS CASE

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. Sections 152 and 3571

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| n re        |  |   |               |
|-------------|--|---|---------------|
|             | eoples, Debtor<br>or Debtor: Alex Wilson |   |               |
|             |  |   |               |
|             |  | VERIFICATION OF CREDITOR MATRIX   |               |
| The above r | named Debtor(s) hereby ve                | rify that the attached list of creditors is true and correct to the best of o | ur knowledge. |
|             |  |   |               |
|             |  |   |               |
|             |  |   |               |
|             |  |   |               |
|             |  |   |               |
|             |  |   |               |
|             |  |   |               |
|             |  |   |               |
|             |  |   |               |
|             |  |   |               |
|             |  |   |               |
|             |  |   |               |
|             |  |   |               |
|             |  |   |               |
|             | I DECLARE UND                            | ER PENALTY OF PERJURY THAT THE FOREGOING IS TRUE                              | AND CORRECT.  |
|             |  |   |               |
| Dated:      | 01/07/2009                               | /s/ William Peoples   | X Date & Sign |
|             |  | William Peoples   |               |
|             |  |   |               |
|             |  |   |               |

<sup>\*</sup> Joint debtors must provide information for both spouses. Penalty for making a false statement or concealing property: Fine up to \$500,000 or up to 5 years imprisonment or both. 18 U.S.C. 152 and 3571.

William Peoples Debtor

#### NOTICE TO INDIVIDUAL CONSUMER DEBTOR(S)

In accordance with § 342(b) of the Bankruptcy Code, this notice: (1) Describes briefly the services available from credit counseling services; (2) Describes briefly the purposes, benefits and costs of the four types of bankruptcy proceedings you may commence; and (3) Informs you about bankruptcy crimes and notifies you that the Attorney General may examine all information you supply in connection with a bankruptcy case. You are cautioned that bankruptcy law is complicated and not easily described. Thus, you may wish to seek the advice of an attorney to learn of your rights and responsibilities should you decide to file a petition. Court employees cannot give you legal advice.

#### 1. Services Available from Credit Counseling Agencies

With limited exceptions, § 109(h) of the Bankruptcy Code requires that all individual debtors who file for bankruptcy relief on or after October 17, 2005, receive a briefing that outlines the available opportunities for credit counseling and provides assistance in performing a budget analysis. The briefing must be given within 180 days before bankruptcy filing. Briefing may be provided individually or in a group (including briefings conducted by telephone or on the Internet) must be provided by nonprofit budget & credit counseling agency approved by the United States trustee or bankruptcy administrator. The clerk of the bankruptcy court has a list that you may consult of the approved budget and credit counseling agencies.

In addition, after filing a bankruptcy case, an individual debtor generally must complete a financial management instructional course before he or she can receive a discharge. The clerk also has a list of approved financial management instructional courses.

#### 2. The Four Chapters of the Bankruptcy Code Available to Individual Consumer Debtors

#### Chapter 7: Liquidation (\$245 filing fee, \$39 administrative fee, \$15 trustee surcharge: Total fee \$299)

- 1. Chapter 7 is designed for debtors in financial difficulty who do not have the ability to pay their existing debts. Debtors whose debts are primarily consumer debts are subject to a "means test" designed to determine whether the case should be permitted to proceed under chapter 7. If your income is greater than the median income for your state of residence and family size, in some cases, creditors have the right to file a motion requesting that the court dismiss your case under § 707(b) of the Code. It is up to the court to decide whether the case should be dismissed.
- 2. Under chapter 7, you may claim certain of your property as exempt under governing law. A trustee may have the right to take possession of and sell the remaining property that is not exempt and use the sale proceeds to pay your creditors.
- 3. The purpose of filing a chapter 7 case is to obtain a discharge of your existing debts. If, however, you are found to have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny your discharge and, if it does, the purpose for which you filed the bankruptcy petition will be defeated.
- 4. Even if you receive a general discharge, some particular debts are not discharged under the law. Therefore, you may still be responsible for most taxes and student loans; debts incurred to pay nondischargeable taxes; domestic support and property settlement obligations; most fines, penalties, forfeitures, and criminal restitution obligations; certain debts which are not properly listed in your bankruptcy papers; and debts for death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs. Also, if a creditor can prove that a debt arose from fraud, breach of fiduciary duty, or theft, or from a willful and malicious injury, the bankruptcy court may determine that the debt is not

#### Chapter 13: Repayment of All or Part of Debts of an Individual with Regular Income (\$235 filing fee, \$39 administrative fee: Total \$274)

- 1. Chapter 13 is designed for individuals with regular income who would like to pay all or part of their debts in installments over a period of time. You are only eligible for chapter 13 if your debts do not exceed certain dollar amounts set forth in the Bankruptcy Code.
- 2. Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them, using your future earnings. The period allowed by the court to repay your debts may be three years or five years, depending upon your income and other factors. The court must approve your plan before it can take effect.
- 3. After completing the payments under your plan, your debts are generally discharged except for domestic support obligations; most student loans; certain taxes; most criminal fines and restitution obligations; certain debts which are not properly listed in your bankruptcy papers; certain debts for acts that caused death or personal injury; and certain long term secured obligations.

#### Chapter 11: Reorganization (\$1000 filing fee, \$39 administrative fee: Total fee \$1039)

Chapter 11 is designed for the reorganization of a business but is also available to consumer debtors. Its provisions are quite complicated, and any decision by an individual to file a chapter 11 petition should be reviewed with an attorney.

#### Chapter 12: Family Farmer or Fisherman (\$200 filing fee, \$39 administrative fee: Total fee \$239)

Chapter 12 is designed to permit family farmers and fishermen to repay their debts over a period of time from future earnings and is similar to chapter 13. The eligibility requirements are restrictive, limiting its use to those whose income arises primarily from a family farm or fishing operation.

#### 3. Bankruptcy Crimes and Availability of Bankruptcy Papers to Law Enforcement Officials

A person who knowingly and fraudulently conceals assets or makes a false oath or statement under penalty of perjury, either orally or in writing, in connection with a bankruptcy case is subject to a fine, imprisonment, or both. All information supplied by a debtor in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the United States Trustee, the Office of the United States Attorney, and other components and employees of the Department of Justice.

**WARNING:** Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information regarding your creditors, assets, liabilities, income, expenses and general financial condition. Your bankruptcy case may be dismissed if this information is not filed with the court within the time deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court.

I (We), the debtor(s), affirm that I (we) have received and read this notice.

Dated: 01/07/2009 /s/ Alex Wilson

Attorney: Alex Wilson Bar No: 6278725

Here

PFG Record # 397405